

**Government of Jammu and Kashmir  
Health & Medical Education Department  
Civil Secretariat, Jammu/Kashmir.**

Subject: One day workshop/ write-shop on Panchayat Development Index(PDI) on 5<sup>th</sup> December, 2023- **Nomination of Officers thereof.**

Reference: D.O. No. RDD-Pnch/141/2022 (7288536) dated 28.11.2023 from Commissioner/Secretary, Department of Rural Development & PR.

**Government Order No. 973 –JK(HME) of 2023  
Dated :01.12.2023**

It is hereby ordered that the following Officers of the Health and Medical Education Department are nominated for attending the one day workshop/write-shop on Panchayat Development Index (PDI) organized by the Department of Rural Development and Panchayati Raj on 5<sup>th</sup> of December, 2023 at Teachers' Bhawan Auditorium Gandhi Nagar, Jammu to discuss the roles, responsibilities and benefit of PDI Stakeholders:-

- (i) Mr. Mohsin Raza, JKAS,  
Deputy Secretary to the Government,  
Health and Medical Education Department.
- (ii) Mr. Waqar Talib,  
Under Secretary to the Government,  
Health and Medical Education Department.

It is further ordered that these Officers shall also act as Nodal Officers for Panchayat Development Index (PDI) in respect of Health and Medical Education Department henceforth.

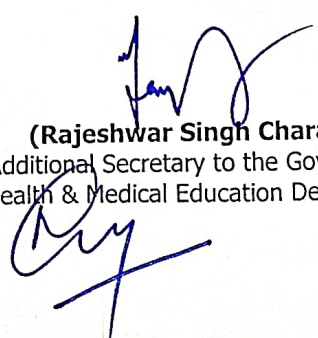
By Order of the Government of Jammu and Kashmir.

**Sd/-**  
**(Bhupinder Kumar) IAS**  
Secretary to the Government,  
Health and Medical Education Department.

No.HD-Cord/378/2023-02 (7344307)  
Copy to the:

Dated: 01.12.2023

1. Principal Secretary to the Lieutenant Governor.
2. Joint Secretary (Jammu, Kashmir & Ladakh), Ministry of Home Affairs, Government of India.
3. Commissioner/Secretary to the Government, Department of Rural Development and Panchayati Raj.
4. Director, Archives, Archaeology & Museums, J&K.
5. OSD with Advisor (B) to the Lt. Governor.
6. Concerned Officers.
7. Private Secretary to the Secretary to the Government, H&ME Department.
8. Government Order file/stock file/In-charge website.

  
**(Rajeshwar Singh Charak)JKAS**  
Additional Secretary to the Government  
Health & Medical Education Department